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| <i>Index of Claims</i>  | Application/Control No. 10597553 | Applicant(s)/Patent Under Reexamination PARKINSON ET AL. |
| | Examiner CHARLES HICKS | Art Unit 2629 |

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|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
|--|----------|------------|------------|------------------------------|--|-------------------------------|--|---------------------------------|--|
| CLAIM | | DATE | | | | | | | |
| Final | Original | 08/05/2009 | 11/02/2009 | | | | | | |
| | 1 | ✓ | = | | | | | | |
| | 2 | ✓ | = | | | | | | |
| | 3 | ✓ | = | | | | | | |
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| | 8 | O | = | | | | | | |
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| | 11 | O | = | | | | | | |
| | 12 | O | - | | | | | | |
| | 13 | O | ✓ | | | | | | |
| | 14 | O | ✓ | | | | | | |
| | 15 | O | ✓ | | | | | | |
| | 16 | O | ✓ | | | | | | |
| | 17 | O | = | | | | | | |
| | 18 | ✓ | - | | | | | | |
| | 19 | - | - | | | | | | |